

Notice of References Cited

Application No.
09/312,992

Applicant
Johnston

Examiner
James F. Hook

Group Art Unit
3752

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U.S. PATENT DOCUMENTS

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
	A					
	B					
	C					
	D					
	E					
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	I					
	J					
	K					
	L					
	M					

FOREIGN PATENT DOCUMENTS

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
	N						
	O						
	P						
	Q						
	R						
	S						
	T						

NON-PATENT DOCUMENTS

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
X	U	Handbook of Steel Drainage & Highway Construction Products, Published by American Iron and Steel Institute (pages 6-65).	1971
	V		
	W		
	X		

* A copy of this reference is not being furnished with this Office action.
(See Manual of Patent Examining Procedure, Section 707.05(a).)